

Chief Executive's Office

Chief Executive: N.M. Pringle

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**To: All Members of Cabinet:
R.J. Phillips (Leader)
G.V. Hyde (Deputy Leader)
Mrs. L.O. Barnett
P.J. Edwards
Mrs. J.P. French
J.C. Mayson
D.W. Rule MBE
R.V. Stockton
D.B. Wilcox
R.M. Wilson
J.W. Edwards (ex-officio)
A.C.R. Chappell (ex-officio)
Mrs. P.A. Andrews (ex-officio)
T.M. James (ex-officio)
R.I. Matthews (ex-officio)**

17th June, 2005

Dear Councillor,

**MEETING OF CABINET
THURSDAY, 9TH JUNE, 2005 AT 2.15 P.M.
THE COUNCIL CHAMBER, BROCKINGTON, 35 HAFOD ROAD, HEREFORD**

AGENDA (05/10)

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

To receive any declarations of interest by members in respect of items on this agenda.

3. ANNUAL EFFICIENCY STATEMENT 2004/05

To receive the Council's Annual Efficiency Report for 2004/05. *(Pages 1 - 6)*

4. COMPREHENSIVE PERFORMANCE ASSESSMENT SUBMISSION OF SELF-ASSESSMENTS



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To agree the arrangements for the submission of the self-assessments relating to the Corporate Assessments (CA) and Joint Area Review (JAR) as the first stages of preparation for the Corporate Performance Assessment (CPA). (Pages 7 - 14)

Please note that the self-assessment for the Joint Area Review will be circulated prior to the meeting.

5. PAY AND WORKFORCE DEVELOPMENT STRATEGY 2005-08

To consider and approve the Council's Pay and Workforce Development Strategy 2005/08, plus Operating Plan for 2005/06. (Pages 15 - 44)

6. HOMELESSNESS BUDGET

To consider virement proposals from within the base budget 2005/06, to meet anticipated additional costs arising from increased demand for homelessness provision. (Pages 45 - 48)

Yours sincerely,



**N.M. PRINGLE
CHIEF EXECUTIVE**

Copies to: Chairman of the Council
Chairman of Strategic Monitoring Committee
Vice-Chairman of Strategic Monitoring Committee
Chairmen of Scrutiny Committees
Group Leaders
Directors
County Secretary and Solicitor
County Treasurer

